

THIS SUNDAY
5th April/ 5th Palm Sunday

Speaker: Joseph Gabor

NEXT SUNDAY:
5th April/ Easter Sunday

21 April - Easter Sunday - 10.00 am
PROCESSION and MASS in church;
- blessing of Easter food
- visit our Resurrection Garden

please visit www.pray-as-you-go.org
for daily meditation

Our YoutubeChannel –
www.youtube.com/saintaugustinecolindale

STREAM TIMES - HOLY WEEK:

Monday 6th April

7.45 am Morning Prayer
6.00 pm Evening Prayer
6.30 pm MASS

Tuesday 7th April

7.45 am Morning Prayer
8.15 am MASS
6.00 pm - Evening Prayer
7.15-8.30 pm Bible Study Group
(Request your Zoom ID!)

Wednesday 8th April

7.45 am Morning Prayer
12.00 am MASS + Lunch Club via
Zoom (Request your ID!)
6.00 pm Evening Prayer

9th April - HOLY THURSDAY

7.45 am Morning Prayer
6.00 pm Evening Prayer
7.00-8.00 pm: MASS of the Lord's
Supper

Friday 10th April/ GOOD FRIDAY

7.45 am Morning Prayer
14.00 pm Stations of the Cross
14.30 pm The Service of Good Friday

Saturday - Holy Saturday 9. 00 pm: VIGIL MASS OF EASTER

21 April - Easter Sunday - 10.00 am - MASS (Request your Zoom ID!)

FROM FATHER JOSEPH

All enquiries to Fr Joseph on 02082051979 (St. Augustine's House)
or at saintaugustinecolindale@gmail.com

PALM SUNDAY 4-5 APRIL 2020

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet.



❖ Holy Week begins with the **Sunday of the Passion, Palm Sunday**. This is the central week of the Christian year, the intense and exclusive concentration on the suffering and death of our Lord Jesus Christ. Our procession today dramatizes the triumphal entry of Jesus into Jerusalem as the culmination of his ministry.

❖ **OUR STREAM TIMES OF SERVICES (www.youtube.com/saintaugustinecolindale)**
MORNING PRAYER: Monday to Friday 7.45 AM
EVENING PRAYER: Mo-Tue-We-Thu 6 PM, Fri 5 PM

MASS: on SUNDAY 10 AM, MONDAY: 6.30 PM // WEDNESDAY: 12 PM // TUESDAY, THURSDAY AND FRIDAY : approx 8.15 AM immediately after the Morning Prayer (7.45 AM).

On THURSDAYs, Eucharistic Adoration 7 pm - UK time.
Texts for Prayers: <http://www.oremus.org/cofe.html>

❖ **Bible Reading for the week:** Monday (Isaiah 52:13-53:12; Matthew 26:1-75 // Exodus 10:21-11:10; John 12:1-19), Tuesday (Lamentations 1.1-12; John 14:1-14 // Lamentations 3:1-42; John 14:15-31), Wednesday (Numbers 21:4-9; John 16:1-15 // Leviticus 16:2-24; John 16:16-33), Thursday (Exodus 24:1-11; John 17:1-26 // Exodus 16:2-15; John 13:1-35), Friday (Genesis 22:1-18; John 18:1-40 // Isaiah 52:13-15; 1Peter 2:11-25), Saturday: (Zechariah 9:9-12; Luke 23:50-56; // Job 19:21-27; John 2:13-22)

The sick: Billy Peregrino, Sheila Benjamin, Victoria Richards, Navette Levien, Arthur Allen, Donald Legrand Hamilton, Margaret Sefa-Antwi, Phoebe Wadiba, Pauline Gillings, Josephine Djang

Anniversaries of death: Sunday, 5th April: Marie Barnes; Monday 6th April: Marie Atfield; Tuesday 7th April: Laszlo Szollos; Wednesday 8th April: none; 9th April, Thursday: Frederick Stokes, William Hunt, Jack Allen, Helga Walsh; Friday, 10th April: Florence Longley, Robert Miller; Saturday 11th April: Vincent Wall, George Smithson, Ivor Holding;

THE PROPER OF THE MASS (also as 'food for thought for the week')

PROCESSION ANTIPHON (Entrance Antiphon)

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying// Hosanna in the highest

COLLECT

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSE

Psalm 21:8-9.17-20.23-24

My God, my God, why have you forsaken me?

EPISTLE

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, O Christ, king of eternal glory! Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names. Praise to you, O Christ, king of eternal glory!

GOSPEL

Luke 23:1-49

When they were near Jerusalem and had come in sight of Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, 'Go to the village facing you, and you will immediately find a tethered donkey and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say, "The Master needs them and will send them back directly".' This took place to fulfil the prophecy:

Say to the daughter of Zion:
Look, your king comes to you;

he is humble, he rides on a donkey
and on a colt, the foal of a beast of burden.

So the disciples went out and did as Jesus had told them. They brought the donkey and the colt, then they laid their cloaks on their backs and he sat on them. Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front of him and those who followed were all shouting:

'Hosanna to the Son of David! Blessings on him who comes in the name of the Lord! Hosanna in the highest heavens!'

And when he entered Jerusalem, the whole city was in turmoil. 'Who is this?' people asked, and the crowds answered, 'This is the prophet Jesus from Nazareth in Galilee.'

CREED

(p.6 of the Mass booklet)

OFFERTORY HYMN *All my song is love unknown*

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PRAYER OVER THE GIFTS

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

COMMUNION ANTIHPON

Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

COMMUNION HYMN *O Sacred head, sore wounded*

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POSTCOMMUNION PRAYER

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

FINAL HYMN *There is green hill far away*

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