

THIS SUNDAY:

24 March / Palm Sunday

10 am **Sung Mass**

Preacher: Fr Joseph Gabor

NEXT SUNDAY:

31 March / Easter

10 am **Sung Mass**

Preacher: Fr Joseph Gabor

• www.saintaugustinecolindale.com

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DURING THIS WEEK:

Monday of Holy Week 25th March

7.30 am Morning Prayer + MASS

12.00 pm Art for Wellness for Adults

17.15 pm Artworkshop for Kids
(Beaufort Park)

18.00 pm Evening Prayer

Tuesday of Holy Week 26th March

7.30 am Morning Prayer

11 am Chrism Mass with our Bishop

11 am Beaufort Park Coffee Morning

18.00 pm Evening Prayer Communion

Wednesday - Holy Week 27th March

7.30 am Morning Prayer + MASS

12.00pm **STATIONS OF THE**

CROSS with Communion +

Lunch Club

18.00 pm Evening Prayer

19.15 pm Bible Study in Beaufort P.

Maundy Thursday 28th March

7.30 am Morning Prayer

6.30 pm Mass of the Last Supper

Good Friday 29th March

7.30 am Morning Prayer

13.00 pm **Stations of The Cross**

2.00 pm Good Friday Service

Holy Saturday / Easter Vigil 29th March

7.30 am Morning Prayer

8 pm Easter Vigil Mass

On Sundays:

5-6 pm: Art for Wellness for Adults
in Beaufort Park

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

• Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.

• Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.

• Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.

• Give us a new heart to love you, so that our lives may reflect the image of your Son.

• May the world see the glory of Christ revealed in your church, and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

All enquiries to Fr Joseph on 02082051979, saintaugustinecolindale@gmail.com

HALL RENTAL to Joseph Hayibo on Whatsapp 07836711995. **Nursery:**

07555380069, **Wardens:** Margaret Fadeyi and Philip Cullingford - **Youth Worker:**

Esperanza Walsh zsazsa.walsh@gmail.com

✠ 24th MARCH 2024 Palm Sunday - Lent Year B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT - CREATIVE - COMPASSIONATE ambassadors of Christ!



✠ On Easter Sunday, after mass: '**Bring and Share**' PARISH

LUNCH with relaxing music in the Hall.

✠ **Holy Week** begins with the Sunday of the Passion, Palm Sunday. This is the central week of the Christian year, the intense and exclusive concentration on the suffering and death of our Lord Jesus Christ. The Holy Week enlarges our understanding of what has changed after the death and resurrection of Christ, what went on then and what continues to go on in the present time. Today's procession symbolically represents Jerusalem. We carry crosses made of palm-branches as signs of life, hope, and victory. This procession dramatizes the triumphal entry of Jesus into Jerusalem as the culmination of his ministry. The procession is also an expression of willingness to take up the cross and to follow the Lord of glory along the way of sorrows, through death to the life that lies beyond. God's might is revealed through Jesus' humility. The victorious King rides not on a horse, but on a beast of burden, a donkey.

✠ **Bishop's Chrism** Mass with him on Tuesday 26th March 2024 at 11am (EC4A3EF).

✠ **Next church cleaning:** 28th March Thu 12 pm/ **Next PCC:** 22nd April Mo 7.15 pm

The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster

Anniversaries of Death: MARCH • 25th Percy Hill, Louise Austin Smith

• 26th Baby Betty Welch, Jamie Ayre • 27th Joyce Tebb • 28th Mabel Luck, Hannah Kidd, Agatha Wornum, Vera Charman • 30th Jane Saunders • 31st Carmel MacEvoy, Jacob Randolph

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic minister announces first hymn for the procession:**

ENTRANCE HYMNS ✠ *Morning has broken* **237** / *All glory laud and honour* **509**

INVITATION TO WORSHIP ✠ ('Entrance Antiphon') *Cf. Ps 42:1-2*

Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

GLORY

(bells are ringing loudly!)

COLLECT

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

A reading from the Book of Prophet Isaiah (50:4-7)

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. // *The Word of the Lord.*

RESPONSE

*Psalm 21:8-9,17-20; 23-24**My God, my God, why have you forsaken me?*

SECOND READING

From Saint Paul's Letter to the Philippians (2:6-11)

Jesus Christ's state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father. // *The Word of the Lord.*

GOSPEL ACCLAMATION

The Passion of our Lord Jesus Christ according to Mark.

GOSPEL

Mark (14:1-15:47)

They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying; 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.' // *This is the Gospel of the Lord*

CREED

(Mass booklet)

• The Eucharistic minister announces the offertory hymn:

OFFERTORY HYMN ↪ *Forty days and forty nights*

67

PRAYER OVER THE GIFTS

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

• The Eucharistic minister announces the antiphon and the hymn

COMMUNION ANTIPHON

(Matthew 26:42)

Father, if this chalice cannot pass without my drinking it, your will be done.

COMMUNION HYMN ↪ *The Lord's my shepherd*

459

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

• The Eucharistic minister announces the final hymn:

FINAL HYMN ↪ *Praise the Lord! Ye servants, adore Him*

437

PARISH CATECHISM Sin 2

Sin. Sin is an offence against reason, truth, and right conscience. It is failure in genuine love for God and neighbor caused by a perverse (wrong) attachment to certain goods. Sin wounds the nature of man and injures human solidarity.

Sin is an offence against God. It turns our hearts away from Him. Sin is disobedience, a revolt against God, like the first sin, we want to be like 'like god'. It is precisely in the Passion, when the mercy of Christ is about to vanquish it, that sin most clearly manifests its violence in many forms: unbelief, murderous hatred, mockery, cruelty, and betrayal.

Sins evaluate according to their gravity. **Mortal Sin.** Mortal sin destroys charity in the heart of the human person by a grave violation of God's law. It turns us away from God, who is our ultimate end and our happiness. Mortal sin necessitates a new initiative of God's mercy and a conversion of heart which is normally accomplished within the sacrament of reconciliation. For a sin to be mortal, three conditions must be met: sin is mortal to the soul when the object is a *grave matter* and which is also committed with *full knowledge* and *full consent*. Grave matter is defined by the Ten Commandment, in the answer Jesus gave to the rich young man: 'Do not kill, do not commit adultery, do not steal, do not bear false witness, do not defraud, honour your father and your mother.' Mortal sin results in the loss of charity and sanctifying grace (God's life is no longer in us). If it is not redeemed by repentance and God's forgiveness, it causes exclusion from Christ's kingdom and the eternal death of hell.

Sin is **venial**, when one in a less serious matter disobeys the moral law (it can be a grave matter but without full knowledge or without full consent). Venial (or minor) sins weakens charity in us. It manifests a disordered affection for created goods. However, it does not break our covenant fully with God, we don't lose God's sanctifying grace.