

THIS SUNDAY:

21 April / Fourth Sunday of Easter
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

NEXT SUNDAY:

28 April / Fifth Sunday of Easter
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

- www.saintaugustinecolindale.com
- www.youtube.com/saintaugustinecolindale
- www.facebook.com/augustinecolindale
- www.twitter.com/augustinecolin1

DURING THIS WEEK:

Monday 22nd April / Eastertide Feria
7.30 am Morning Prayer + MASS
17.15 pm Artworkshop for Kids
(Beaufor Park)
18.00 pm Evening Prayer

**Tuesday 23rd April / Solemnity
Saint George, Martyr**
7.30 am Mass with Morning Prayer
11 am Beaufort Park Coffee Morning
18.00 pm Evening Prayer/
Communion

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church, and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

All enquiries to Fr Joseph on 02082051979, saintaugustinecolindale@gmail.com
HALL RENTAL to *Joseph Hayibo* on Whatsapp 07836711995. **Nursery:**
07555380069, **Wardens:** Margaret Fadeyi and Philip Cullingford - **Youth Worker:**
Esperanza Walsh zsazsa.walsh@gmail.com

**Wed – 24th April / Commemoration
Saints Erkenwald and Mellitus,
Bishops of London**

7.30 am Mass with Morning Prayer
12.00pm Lunch Club with
Communion Service
18.00 pm Evening Prayer

**Thu 25th April / Feast
Saint Mark, Evangelist**

7.30 am Mass with Morning Prayer
18.00 pm Evening Prayer
19.15 pm Bible Study in Beaufort P

Friday 26th April / Easter Feria

7.30 am Mass with Morning Prayer
6.00 pm Evening Prayer

On Sundays:

5-6 pm: Art for Wellness for Adults
in Beaufort Park

✠ 21st APRIL 2024 Fourth Sunday in Easter - B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT – CREATIVE – COMPASSIONATE ambassadors of Christ!



✠ Our Easter card sale (81 pounds) and the handmade Easter bunny-chicken sale raised (175 pounds) has raised **256 pounds**.

A huge thank you for Bea and Fr Joseph's mum, Auntie Julika for sponsoring and organising the sale.

✠ 26 May 11.00 am (after Sunday mass): **Annual Meeting of Parishioners** (approving the Financial, Fabric, and Pastoral Reports) and election/approval of Church wardens; election of new members of the PCC if there are new nominees.

✠ **Next church cleaning:** 31st May Fri 12 pm/ **Next PCC:** 22nd April Mo 7.15 pm

The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster
Anniversaries of Death: APRIL • 21st Jonathan Richards, Anthony John Beattie
• 22nd Annie Chandler, Violet Gillings • 23rd Kathleen Hall • 24th Edith Hill, Gwendoline Simmons, Carman Herbert, Maureen Stanford • 25th Margaret Dagnall
• 27th Sean Ryan

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO WORSHIP ✠ ('Entrance Antiphon') *Cf. Ps 32:5-6*
The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia *ENTRANCE HYMN ✠ The Day of the Resurrection* **117**

KYRIE ✠ sung organ

GLORIA ✠ sung see 'Mass booklet'

COLLECT

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

From the Acts of the Apostles (4:8-12)

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence,

today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.' // *The Word of the Lord.*

RESPONSE *Psalms 117:1,8-9,21-23,26,28-29*
The stone which the builders rejected has become the corner stone.

SECOND READING *From the First Letter of Apostle Saint John (1 John 3:1-2)*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. // *The Word of the Lord.*

GOSPEL ACCLAMATION *John 10:14*
Alleluia, alleluia! I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

GOSPEL *Luke 24:35-48*
Jesus said: 'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. 'I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd. 'The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.' // *The Gospel of the Lord / Praise to you, Lord Jesus Christ.*

CREED *(Mass booklet)*

• **The Eucharistic Minister announces** the hymn:

OFFERTORY HYMN ↪ *Lord, enthroned in heavenly splendour* **296**

PRAYER OVER THE GIFTS

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO COMMUNION (Communion Antiphon) ↪ *Luke 24:35*
The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

COMMUNION HYMN ↪ *Alleluia, Sing to Jesus*

271

PRAYER AFTER COMMUNION

Look Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

• **The Eucharistic Minister announces** the final hymn:

FINAL HYMN ↪ *Jesus lives! thy terrors now* **112**

PARISH CATECHISM *Offenses against truth*

Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. The person becomes guilty:

- of *rushed judgement* who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbour;
- of *detraction* who, without objectively valid reason, discloses another's faults and failings to persons who did not know them;
- of *calumny* who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgements concerning them.

To avoid rash judgement, everyone should be careful to interpret his/her neighbour's thoughts, words, and deeds in a favourable way.

Detraction and calumny *destroy the reputation and honour of one's neighbour.* Detraction and calumny offend against the virtue of justice and charity. Every offence committed against justice and truth entails the **duty of reparation**, even if the author has been forgiven. When it is impossible to make reparation for a wrong, it must be made secretly. If someone who has suffered harm cannot be directly compensated, he/she must be given moral satisfaction in the name of charity. This duty of reparation also concerns offenses against another's reputation. It obliges in conscience.