

THIS SUNDAY:
28 April / Fifth Sunday of Easter
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

NEXT SUNDAY:
5 May / Sixth Sunday of Easter
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

- www.saintaugustinecolindale.com
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DURING THIS WEEK:

**Monday 29th April / Memoria
Saint Catherine of Siena, Vir, Dr**
7.30 am Morning Prayer + MASS
17.15 pm Artworkshop for Kids
(Beaufort Park)
18.00 pm Evening Prayer

Tuesday 30th April / Eastertide Feria
7.30 am Mass with Morning Prayer
11 am Beaufort Park Coffee Morning
18.00 pm Evening Prayer/
Communion

**Wednesday – 1st May/ Feast
Saint Joseph the Worker**
7.30 am Mass with Morning Prayer
12.00pm Lunch Club with
Communion Service
18.00 pm Evening Prayer

**Thursday 2nd May / Memoria
Saint Athanasius, Bishop, Dr**
7.30 am Mass with Morning Prayer
18.00 pm Evening Prayer
19.15 pm Bible Study in Beaufort P

**Friday 3rd May, Feast
Saints Philip and James, Apostles**
7.30 am Mass with Morning Prayer
6.00 pm Evening Prayer

On Sundays:
5-6 pm: Art for Wellness for Adults
in Beaufort Park

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church, and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

All enquiries to Fr Joseph on 02082051979, saintaugustinecolindale@gmail.com
HALL RENTAL to *Joseph Hayibo* on Whatsapp 07836711995. **Nursery:**
07555380069, **Wardens:** Margaret Fadeyi and Philip Cullingford - **Youth Worker:**
Esperanza Walsh zsazsa.walsh@gmail.com

✠ 28th APRIL 2024 Fifth Sunday in Easter - B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT - CREATIVE - COMPASSIONATE ambassadors of Christ!



✠ Today's mass is being offered for **Elfrida**, who is celebrating her 70th birthday with us. Many Happy Returns of the Day.

✠ **Pentecost** is 19th of May.

✠ Our Easter card sale (81 pounds) and the handmade Easter bunny-chicken sale raised (175 pounds) has raised **256 pounds**. A huge thank you for Bea and Fr Joseph's mum, Auntie Julika for sponsoring and organising the sale.

✠ 26 May 11.00 am (after Sunday mass): **Annual Meeting of Parishioners** (approving the Financial, Fabric, and Pastoral Reports) and election/approval of Church wardens; election of new members of the PCC if there are new nominees (a nomination form can be found at the back of the church.)

✠ **Next church cleaning:** 31th May Fri 12 pm/ **Next PCC:** 22nd April Mo 7.15 pm

The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster
Anniversaries of Death: APRIL/MAY • 29th Andrew Hudson • 30th Barbara French, Ada Hedges • 1st Bertram Fletcher, Fred Taylor, Thomas Brigland • 2nd Louisa Wells, Paul Jackson, Dennis Prior, David Chuter • 3rd Jack Drackett

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO WORSHIP ✠ ('Entrance Antiphon') *Cf. Ps 97:1-2*
O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

ENTRANCE HYMN ✠ *Ye choirs of new Jerusalem* **124**

KYRIE ✠ sung organ

GLORIA ✠ sung see 'Mass booklet'

COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

FIRST READING

From the Acts of the Apostles (9:26-31)

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit. // *The Word of the Lord.*

RESPONSE

*Psalm 21:26-28,30-32**You, Lord, are my praise in the great assembly.*

SECOND READING

From the First Letter of Apostle Saint John (1 John 3:18-24)

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us. // *The Word of the Lord.*

GOSPEL ACCLAMATION

John 15:4,5

Alleluia, alleluia! Make your home in me, as I make mine in you. Whoever remains in me bears fruit in plenty. Alleluia!

GOSPEL

John 15:1-8

Jesus said: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away – he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.' // *The Gospel of the Lord / Praise to you, Lord Jesus Christ.*

CREED

(Mass booklet)

• **The Eucharistic Minister announces** the offertory hymn:

OFFERTORY HYMN ↪ *Lord, enthroned in heavenly splendour*

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PRAYER OVER THE GIFTS

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO COMMUNION (Communion Antiphon) ↪

Cf. Jn 15:1,5

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

COMMUNION HYMN ↪ *Alleluia, Sing to Jesus*

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PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

• **The Eucharistic Minister announces** the Antiphon then the final hymn:

FINAL HYMN ↪ *Praise the Lord! Ye heavens, adore him*

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PARISH CATECHISM *Offenses against truth*

Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. The person becomes guilty:

- of *rushed judgement* who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbour;

- of *detraction* who, without objectively valid reason, discloses another's faults and failings to persons who did not know them;

- of *calumny* who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgements concerning them.

To avoid rash judgement, everyone should be careful to interpret his/her neighbour's thoughts, words, and deeds in a favourable way.

Detraction and calumny *destroy the reputation and honour of one's neighbour.*

Detraction and calumny offend against the virtue of justice and charity. Every offence committed against justice and truth entails the **duty of reparation**, even if the author has been forgiven. When it is impossible to make reparation for a wrong, it must be made secretly. If someone who has suffered harm cannot be directly compensated, he/she must be given moral satisfaction in the name of charity. This duty of reparation also concerns offenses against another's reputation. It obliges in conscience.