

THIS SUNDAY:

**12<sup>nd</sup> April/ 2nd Sunday of Easter**  
10 am Sung Mass 10 am Sung Mass  
Preacher: Fr Joseph

**19<sup>th</sup> April/3rd Sunday of Easter**  
10 am Sung Mass 10 am Sung Mass  
Preacher: Fr Joseph

- www.saintaugustinecolindale.com
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DURING THIS WEEK:

**13<sup>th</sup> April / Monday in Eastertide**  
**Saint Martin, Pope, Martyr (red)**  
17.15 pm Artworkshop for Kids (BP)  
- no Evening Prayer in church

**14<sup>th</sup> April / Tuesday in Eastertide**  
7.30 am Mass with Morning Prayer  
11 am-1 pm Beaufort Park Coffee  
Morning with Philip and Fr Joseph  
6.00 pm Evening Prayer

**15<sup>th</sup> April / Wednesday in Eastertide**  
7.30 am Mass with Morning Prayer  
12.15pm Lunch Club  
6.00 pm Evening Prayer

**16<sup>th</sup> April / Thursday in Eastertide**  
7.30 am Mass with Morning Prayer  
6.00 pm Evening Prayer

**17<sup>th</sup> April / Friday in Eastertide**  
7.30 am Mass with Morning Prayer  
6.00 pm Evening Prayer

**On Sundays:**

5-6 pm: Art in Beaufort Park

**On Mondays:** 11 am -12 pm,  
Pastoral/ Personal Conversation in  
Beaufort Pub with Fr Joseph

**On Tuesdays:** Coffee Morning in  
Beaufort Park – all are welcome!

FROM FATHER JOSEPH

*Prayer for Public Confession at the beginning of Sunday Worship*

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

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12<sup>th</sup> APRIL 2026 – 2<sup>ND</sup> SUNDAY OF EASTER / A /  
Welcome to St. Augustine's, Grahame Park especially if you are  
visiting us for the first time. ✨



• Today is **Divine Mercy Sunday**. In an Hour of Mercy, before the End of Time, the believer, even if perplexed by doubt, is drawn by the Risen Lord to reach out with trusting Faith to His Sacred Heart. On the Friday in Easter Week, Eastern Christianity emphasises the role of the Mother of God in pouring Christ's healing streams upon us. This Sunday, we also anoint the sick and our elderly after Mass. In a vision of Divine Mercy, **Jesus told Sr Faustina**: "Humanity will not find peace until it turns trustfully to divine mercy." She was canonized by Pope John Paul II on 30 April 2000. In the various readings today, the liturgy seems to indicate the path of mercy which, while re-establishing the relationship of each person with God, also creates new relations of fraternal solidarity among human beings.

- **Catechism** for this week: Paragraphs 2663-2679. *The Way of Prayer* – "Prayer through Christ", "Prayer with the Mother of God"
- Our next lunch with Jesus (parish lunch) is on **Easter Sunday**.
- **Sunday, 26<sup>th</sup> April – Annual Parishioners' and Parochial Church Meeting.** Election/Approval of Church Wardens, and **Youth-Warden (!)** and new members of the PCC, **Reports.**
- **Sunday, 21<sup>st</sup> June 10 am: Confirmation with Bishop Jonathan.**
- **Next church cleaning:** we will do the cleaning locally. Philomina will announce the upcoming date. /**Next PCC meeting:** 13<sup>rd</sup> April, Mon 7.15 pm.

*The sick:* Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Fr Bernard and Jenny Dagnall, Elfrida Boye-Doe, Thelma Wint, Lucja Abram.

*Anniversaries of death in APRIL:* • 12<sup>th</sup> Margaret Evans • 13<sup>th</sup> Beatrice Mapplebeck • 14<sup>th</sup> Francis Newbould, Elizabeth Annous • 15<sup>th</sup> Bessie Newall, Charles Heather • 16<sup>th</sup> Pauline Gillings • 18<sup>th</sup> David Russell, Henry Baker

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THE PROPER OF THE MASS (also as 'food for thought for the week')

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• **The Eucharistic Minister announces** the Antiphon then the hymn:  
INVITATION TO WORSHIP ✨ ('Entrance Antiphon') 1 Pt 2: 2  
Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

ENTRANCE HYMN ✨ *The Day of Resurrection* 117

KYRIE ✨ sung organ

GLORIA ✨ sung see 'Mass booklet'

COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

*From the Acts of the Apostles (2:42-47)*

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved. // *The Word of the Lord.*

RESPONSE

*Psalm 117:2-4,13-15,22-24*

*Give thanks to the Lord for he is good, for his love has no end.*

SECOND READING

*From the First Peter Letter (1:3-9)*

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoiled or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls. // *The Word of the Lord.*

GOSPEL ACCLAMATION

*Jn 20:29*

Alleluia, alleluia! Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

GOSPEL

*John 20:1-9*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his

hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this, he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name. // *Praise to you, Lord Jesus Christ.*

CREED

*(Mass booklet)*

• **The Eucharistic Minister announces** offertory hymn:

OFFERTORY HYMN ↪ *Ye watchers and ye holy ones*

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PRAYER OVER THE GIFTS

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

• **The Eucharistic Minister announces** invitation to communion and the hymn:

INVITATION TO COMMUNION ↪

*1 Cor 5:7-8*

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

COMMUNION HYMN ↪ *Let all mortal flesh keep silence*

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PRAYER AFTER COMMUNION

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

• **The Eucharistic Minister announces** the final hymn:

FINAL HYMN ↪ *Praise to the Lord, the Almighty, verses 1.2.3. 5.6.*

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• **Catechism readings** for this week: Paragraphs 2663-2679. *The Way of Prayer* – "Prayer through Christ", "Prayer with the Mother of God"